

Jocelyn Boyd Chief Clerk/Executive Director

Phone: (803) 896-5133

Fax: (803) 896-5246

## The Public Service **Commission** State of South Carolina

Swain E. Whitfield, Fifth Distrigt

G. O'Neal Hamilton, Seventh Disingt

Phone: (803) 896-5

COMMISSION

July 16, 2019

IN RE: DOCKET NO. 2019-242-T – Application of Professional Movers of Charleston, LLC for a Class E Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier

TO: ALL PARTIES OF RECORD Pursuant to S.C. Code Ann. Regs. 103-845:

- 1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before October 1, 2019.
- 2. All Other Parties of Record and the Office of Regulatory Staff (ORS) must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before October 8, 2019.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office